## **EXHIBIT 1**



## **Texas Franchise Tax Public Information Report**



To be filed by Corporations, Limited Liability Companies (LLC), Limited Partnerships (LP),
Professional Associations (PA) and Financial Institutions

**■ Tcode** 13196 Franchise

| <b>■</b> Taxpay  | er num   | ber       |                | <u> </u> | ·                  |               |                       |                                   | ■ F                     | eporț.y               | ear                 |                              |                    |        |                | You have ce                    |  |                       |                          |             |               |
|--|--|-----------|----------------|----------|--------------------|---------------|-----------------------|-----------------------------------|-------------------------|-----------------------|---------------------|------------------------------|--------------------|--------|----------------|--------------------------------|--|-----------------------|--------------------------|-------------|---------------|
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| Taxpaye  | r.name   | NC        | RTHEA          | STI      | _OG                | ISTIC         | CS, II                | ۷C.                               |                         |                       |                     |                              |                    |        | ○ Bla          | icken circle i                 |  |                       |                          |             |               |
| Mailing a  | address  |           | 00 DERI        |          |                    |               |                       |                                   | E 100                   |                       |                     |                              |                    |        |                | Secre                          | etary of !<br>ptroller!                          | itate (SC<br>file num | )S) file n<br>ber        | umbe        | ror           |
| City   |  | HOUST     |                |          |                    | Stat          | _                     |                                   | ZIP code plus 4         |                       |                     |                              | 064 0800180778     |        |                |                                |  |                       |                          |             |               |
| Blac   | cken cli   | rcle if t | here are cur   | rently   | no chi             | anges i       | from pr               | evious                            | year; if n              | o infori              | mation              | is displaye                  | d, comple          | te the | applicab       | le informati                   | on in Sec  | tions A, 1            | and C.                   |             |               |
| Principa   | office   | 920       | 00 DERF        | RING     | TON                | I RO          | AD S                  | SUITE                             | 100.                    | HOL                   | JSTO                | N. TX.                       | 77064              |        |                |                                |  |                       |                          |             |               |
| Principa   | l place o  | of briefy |                |          |                    |               |                       |                                   |                         |                       |                     |                              |                    |        |                |                                |  |                       |                          |             |               |
| You mus  | trepor   |           | r, director, i |          |                    |               |                       |                                   |                         |                       |                     |                              |                    | plete  | this repor     | t.                             |  |                       |                          |             |               |
| Plea   | ase si   | gn b      | elow! TI       | his re   | epor               | tmu           | st be                 | signe                             | d to s                  | atisfy                | / fran              | nchise ta                    | x requ             | iren   | ents.          | )   [ [ ]                      | 100 milioni<br>101                               | 0.0000<br>0.0000      | 10000                    | жиния<br>15 | lt 1 lis aper |
| SECTION A Name, title and mailing address of each officer, director, member, general partner or manager:    Name   |  |           |                |          |                    |               |                       |                                   |                         |                       |                     |                              |                    |        |                |                                |  |                       |                          |             |               |
| Name   |  |           |                |          |                    |               |                       |                                   | Title                   |                       |                     |                              |                    |        |                | Term                           | m m d d y  |                       |                          |             | у.            |
| LAR  | RYE  | 3RO       | WNE            |          |                    |               |                       |                                   |                         |                       | PV                  | <b>S</b> T                   |                    |        | YES-           | expiration                     | ١  |                       |                          |             |               |
| Mailing address 9200 DERRINGTON ROAD SUITE 100   |  |           |                |          |                    |               |                       |                                   |                         | HOUSTON               |                     |                              |                    |        |                | State                          | TX 77064   |                       |                          |             |               |
| Name   |  |           |                |          |                    |               |                       |                                   | Title                   |                       |                     |                              | •                  | Direc  |                | Term                           | m(   | <u>m</u> (            | ı a                      | y           | .у            |
|  |  |           |                |          |                    | ==            |                       |                                   | ļ <u> </u>              |                       |                     |                              |                    |        | YES            | expiration                     | n'   | 171                   | Code                     |             | _             |
| Mailing  | address  | 5         |                |          |                    | .=            |                       |                                   | City                    |                       |                     |                              |                    |        |                | State                          |  |                       |                          |             |               |
| Name   |  |           |                | •        |                    |               |                       |                                   | Title                   |                       |                     |                              | i                  | Direc  | YE5            | Term                           | m  | ,m - 9                | 4 4                      | <i>y</i>    | <u> </u>      |
|  |  |           |                |          |                    |               |                       |                                   |                         |                       |                     |                              |                    |        | 163            | expiration                     | n <u> </u>                                       | 71                    | P-Code-                  |             |               |
| Mailing  |  |           |                | <u></u>  |                    |               |                       |                                   | City                    |                       |                     |                              |                    |        |                | Staté                          |  |                       |                          |             |               |
| SECTION B. Enter information for each corporation, LLC, LP, PA or financial institution, if any, in which this entity owns an interest of 10 percent of                            |  |           |                |          |                    |               |                       |                                   |                         |                       |                     |                              |                    |        |                |                                |  |                       |                          |             |               |
| Name of owned (subsidiary) corporation, LLC, LP, PA or financial institu   |  |           |                |          |                    |               |                       |                                   |                         |                       |                     |                              | Texas SOS file num |        |                |                                |  |                       |                          |             |               |
| Name of owned (subsidiary) corporation, LLC, LP, PA or financial institut  |  |           |                |          |                    |               |                       |                                   | tioņ                    | on State of formation |                     |                              |                    |        | Texas 50       | S file numbe                   | r, Itany   | Percen                | tage or o                | wnersn      | ılp.          |
| SECTIO   | ON C   | Enter     | informati      | an fai   | r.each             | carpo         | oration               | . L'LC.                           | LP. PA                  | or final              | ncial li            | nstitution,                  | if any, t          | hat o  | wns an ir      | nterest of 1                   | O perce  | nt or m               | ore in t                 | hls en      | tity.         |
|  | SECTION C Enter information for each corporation, LLC, I<br>Name of owned (parent) corporation, LLC, LP, PA or financial institution |           |                |          |                    |               |                       |                                   |                         | State of formation    |                     |                              |                    | -      |                | S file numbe                   |  |                       | tage of o                |             |               |
| Registered agent and registered office currently on file. (see instructions if you need to make changes)  You must make a filing with the Secretary of State to change registered. |  |           |                |          |                    |               |                       |                                   |                         |                       |                     |                              |                    | tered  |                |                                |  |                       |                          |             |               |
| Agent  | CT   | CO        | RPORA1         | ΓΙΟΝ     | SY                 | STE           | М                     |                                   |                         |                       |                     |                              |                    |        | t, registere   | d office or ger                | general partner information.    State   ZIP Code |                       |                          |             |               |
| Office:  | 199  | 9 BF      | RYAN S         | ΓSU      | ITE                | 900           |                       |                                   | - · ·                   | 42                    |                     | City                         |                    | AL     |                | at files a Text                |  | X                     |                          |             |               |
| sbeets f   | or Section   | ons A. I  | R and C. if ne | čessary  | v. The a           | nforma        | tion will             | be avai                           | lable for               | public i              | nspecti             | On,                          |                    |        |                | iat files a Texa               |  |                       |                          |             |               |
| been   | mailed t   | o each    | person nam     | ed in ti | tument<br>his repo | and ar        | ny attac<br>o is an o | hments<br>fficer, di              | is true ar<br>rector, m | id corre<br>ember,    | ct to th<br>general | e best of my<br>partner or i | manager a          | nd wh  | o is not cu    | of the date b<br>irrently empl | oyed by t  | his or a re           | lated cor                | poratio     | in,           |
| sign   | PPA or financial institution:  |           |                |          |                    |               |                       |                                   | Tit                     |                       | PRESIDENT           |                              | Date               |        | /2019          | Area code and p                |  |                       | hone number<br>34 - 1313 |             |               |
| here   | ere/ LARRY N BROWNE  |           |                |          |                    |               |                       | as Comptroller Official Use On    |                         |                       |                     |                              |                    |        |                |                                |  |                       |                          |             |               |
|  |  |           | assimila.      |          |                    |               |                       | (e)                               | tas Co                  | mpu                   | oller               | Official                     | useu               | aly :  | <b>1</b> 0.111 |                                | [2]  | 1                     |                          |             |               |
|  |  |           |                |          |                    |               |                       | <b>1</b>           <br>  <b> </b> |                         |                       |                     |                              |                    |        |                | VE/DI                          |  | PIR                   | IND                      |             | )             |
|  |  |           |                |          |                    | <b>)</b> [[][ |                       |                                   |                         |                       |                     |                              |                    |        |                |                                |  |                       |                          |             |               |
|  |  |           |                |          |                    |               |                       |                                   |                         |                       |                     |                              |                    |        |                |                                |  |                       |                          |             |               |
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|  |  | }         |                |          |                    |               | ШШ                    |                                   |                         |                       |                     |                              |                    |        |                |                                |  |                       |                          |             |               |

TRANSMITTER ID = CCHFTWSPROD TLN = 00047430020